



COUNTY OF SANTA CRUZ

WATER ADVISORY COMMISSION

701 OCEAN STREET, ROOM 312, SANTA CRUZ, CA 95060
(831) 454-2022 FAX: (831) 454-3128

AGENDA

SANTA CRUZ COUNTY WATER ADVISORY COMMISSION

Wednesday April 7, 2021, 4:00 p.m.

[Microsoft Teams Meeting:](#)

Please see information on meeting access and procedures on the page 3 of the Packet.

A. OPENING

1. Call to Order
2. Roll Call
3. Election of Officers

B. APPROVAL OF MINUTES: February 3, 2021

C. PUBLIC COMMUNICATIONS

Opportunity for members of the public to address the Commission on matters that are within the Commission's area of responsibility, but not on today's agenda.

D. COMMISSIONERS' REPORTS

Opportunity for Commissioners to report on matters that are not on today's agenda.

E. STAFF REPORTS AND ANNOUNCEMENTS

F. NEW BUSINESS

1. Presentation by Nathan Salazar on the County's Drinking Water Regulatory Program.
2. Update from Mark Strudley on the Pajaro River Flood Control Project

G. UNFINISHED BUSINESS – *indicates items for more in-depth discussion

1. Pajaro Valley Groundwater Management Issues
2. Santa Margarita Groundwater Management Issues*
3. Mid-County Groundwater Mgt*
4. Coordination with Other Commissions*
5. Water Advisory Commission Work Program and Communication with Supervisors*
6. Septic System Management and draft Local Area Management Plan (LAMP)
7. Fire Impacts on Water
8. Homeless encampments and Water Issues

H. CORRESPONDENCE


1. Email from Becky Steinbruner

I. BOARD OF SUPERVISORS ACTION ON ITEMS AFFECTING WATER:**February 2, 2021**


20. [DOC-2021-95](#) : [Accept and file the Santa Cruz County Water Resources Management Status Report for 2020, as recommended by the Director of Health Services](#) *Accepted and filed By Consent Vote [Unanimous]* 

[Letter of Wendy Killou, State Water Resources Control Board - Fiscal Year 2019-2020 Local Primacy Agency Annual Evaluation](#)

February 23, 2021

36. [DOC-2021-131](#) : [Accept and file the Fish and Wildlife Advisory Commission report for calendar years 2019 and 2020, and take related actions, as recommended by Chair McPherson](#) *Accepted and filed By Consent Vote [Unanimous]* 
49. [DOC-2021-144](#) : [Approve amendment to agreement with San Lorenzo Valley Water District in the amount of \\$43,926, for a new total contract amount of \\$305,226, to complete work to meet the grant provisions for development of the San Lorenzo Watershed Conjunctive Use Plan, and take related actions, as recommended by the Director of Health Services](#)

March 9, 2021

32. [10302](#) : [Accept and file report on the County of Santa Cruz Onsite Wastewater Treatment Systems Local Agency Management Plan \(LAMP\) for permitting and managing septic systems, as recommended by the Director of Health Services](#) 

K. AGENDA ITEMS FOR FUTURE MEETINGS**L. ADJOURNMENT**

PLEASE CONTACT SIERRA RYAN (831) 345-5202, IF YOU ARE UNABLE TO ATTEND THIS MEETING

Commissioner and Public Participation Information and Guidelines

Based on guidance from the California Department of Public Health, the California Governor's Office, and Santa Cruz County Health Officer, in order to minimize the spread of the COVID-19 virus, this meeting will be held virtually. You will NOT be able to attend the meeting in person as per Governor Newsom's Executive Order N-29-20 and N-25-20.

The public may conference into the meeting by clicking the link below or calling in (audio only) using the Conference ID:

[Click here to join the meeting](#)

If you are asked to join in the Teams with an application, click on "No thanks" and open in the browser. You should not need to download the application to join the meeting.

Or call in (audio only)

+1 916-318-9542

Phone Conference ID: 710 713 157#

United States, Sacramento

- Once in the meeting, please mute your microphone when you are not speaking.
- If disruptive sound is coming from your device/phone line, the moderator will mute your device and you will have to unmute yourself to participate.
- If you are dialing in by phone, press *9 to raise your hand and *6 to unmute yourself.

Commissioners are expected to join with a video camera. Public attendees may choose to have their cameras on or off.

Please join the meeting a few minutes BEFORE 4:00 pm so that we can start at 4:00 pm. Staff will open the video conference at 3:50 pm. Feel free to chat and say hello before 4:00 pm.

Meeting Roles and Rules:

- All meeting attendees should keep their microphones on mute unless they are speaking.
- Cherie Bobbe, Chair, will lead the meeting. Chair Bobbe will announce each agenda item, identify who will be leading an item and introduce discussion and public comment periods.
- Sierra Ryan, staff, will assist with roll call, note taking, and tracking who wants to speak. Please allow time for staff to make notes about any decisions. Sierra will monitor her email during the meeting.
- There will be a public comment period for each item and the Chair will invite the public to participate at the appropriate time.
- During a discussion, if 2 or more people speak at the same time, please defer to the person who speaks first. In any moment where we have some confusion due to multiple people wanting to speak, please pause and let the Chair take the lead. The Chair will call on someone to speak. Also please "raise your hand" to speak by clicking on the hand symbol in the upper right.
- If you are having any trouble joining you can send a message to Sierra (email sierra.ryan@santacruzcounty.us or text 831-345-5202. There will be a public comment period for each item. You can also contact Sierra on technical issues.

Correspondence

From: Becky Steinbruner <ki6tkb@yahoo.com>
Sent: Thursday, January 28, 2021 6:52 PM
To: Sierra Ryan <Sierra.Ryan@santacruzcounty.us>
Cc: Cherie Bobbe <cbobbe@me.com>; Becky Steinbruner <ki6tkb@yahoo.com>
Subject: Re: County Water Advisory Commission, February 3rd 2021

******CAUTION:**This is an EXTERNAL email. Exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email.****

Hi, Sierra,

Thank you for sending this out. I do not see any support documentation for items to be discussed, #10, #11, and #12. Is there anything available? I do see the draft Minutes.

I think the Commission may be interested in the LAFCO draft comment letter regarding the UCSC Long Range Development Plan EIR (Item 6a) <https://www.santacruzlafco.org/wp-content/uploads/2021/01/6a.0-UCSC-Comment-Letter-Staff-Report.pdf>

The comments address water, development outside the City's service area, and the LAFCO Water Policy.

The LAFCO meeting is February 3 at 9am. Here is the link to the agenda with meeting access information: <https://www.santacruzlafco.org/wp-content/uploads/2021/01/2-3-21-Agenda-Packet-with-Hyperlinks.pdf>

Here is a link to the LAFCO Water Policy: <https://www.santacruzlafco.org/wp-content/uploads/2020/11/Water-Policy-Adopted-Version-11-4-20.pdf>

Thanks for your help.

Becky

On Thursday, January 28, 2021, 02:06:24 PM PST, Sierra Ryan <sierra.ryan@santacruzcounty.us> wrote:

The Santa Cruz County Water Advisory Commission will be meeting on Wednesday February 3rd from 4-6 pm. The agenda packet is attached.

The meeting will be conducted by video conference through Teams with dial-in option. The link is in the agenda packet and below. If you are having trouble connecting, call or email Sierra Ryan at (831) 345-5202.

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

+1 916-318-9542,,783502855# United States, Sacramento

Phone Conference ID: 783 502 855#

Thanks,

Sierra Ryan, Interim Water Resources Manager
County of Santa Cruz Environmental Health
Health Services Agency
701 Ocean St rm 312
Santa Cruz, CA, 95060
(831) 345-5202
Sierra.Ryan@santacruzcounty.us