



COUNTY OF SANTA CRUZ

WATER ADVISORY COMMISSION

701 OCEAN STREET, ROOM 312, SANTA CRUZ, CA 95060
(831) 454-2022 FAX: (831) 454-3128 TDD: (831) 454-2123

AGENDA

SANTA CRUZ COUNTY WATER ADVISORY COMMISSION

Wednesday December 9, 2015 4:00 p.m.

Legislative Conference Room, Room 318E - County Governmental Center

701 Ocean Street

Santa Cruz, CA 95060

Note Change of Meeting Location!

A. OPENING

1. Call to Order
2. Roll Call

B. APPROVAL OF MINUTES: [October 14, 2015](#)

C. PUBLIC COMMUNICATIONS

Opportunity for members of the public to address the Commission on matters that are within the Commission's area of responsibility, but not on today's agenda.

D. COMMISSIONERS' REPORTS

Opportunity for Commissioners to report on matters that are not on today's agenda.

E. STAFF REPORTS AND ANNOUNCEMENTS

F. UNFINISHED BUSINESS – *indicates items for discussion

1. Pajaro Valley Groundwater Management Issues
2. Santa Margarita Groundwater Management Issues *: <http://svwd.org/sites/default/files/documents/SMGWBAC%20Meeting%20Report%2011-18-15.pdf>
3. Water Conservation Efforts, Countywide
4. Update on County Water Resource Management Efforts
5. Mid-County Water Issues: www.midcountygroundwater.org *
6. County Commission on the Environment
7. Update on Conjunctive Use
8. Karst protection zone report
9. Environmental Code Compliance
 - a. Cannabis Cultivation Choices Committee
10. Water Supply Planning
11. County-wide Drought Response
12. Water Advisory Commission Role and Work Program

13. Sustainable Groundwater Management Act *

a. [Letter to Board of Supervisors for December 15, 2015](#)

14. Water Forum: Connecting the Drops, January 28, 2016

G. NEW BUSINESS

1. Meeting Schedule for 2016
2. WAC Annual Report for 2014-15

H. INFORMATION AGENDA

I. CORRESPONDENCE

J. BOARD OF SUPERVISORS ACTION ON ITEMS AFFECTING WATER:

1. Acceptance of Grant from Department of Conservation for Rotational Fallowing: 10/27/15 #21
2. Report on Los Altos Rod and Gun Club – 10/27/15 #29
3. [Presentation from Soquel Creek Water District to Board of Supervisors on 11/10/15 #41](#)
4. [Draft letter to Board for 12/15/15, Amendment of County Code Section 7.38.080 relating to Calamity Rebuilds](#)
5. [Draft Letter to Board for 12/15/15, Lompico Water District Assessment District](#)

K. AGENDA ITEMS FOR FUTURE MEETINGS:

L. ADJOURNMENT:

PLEASE CONTACT JOHN RICKER, (831) 454-2750, IF YOU ARE UNABLE TO ATTEND THIS MEETING

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of disability, be denied the benefits of its services, programs or activities. The meeting room is located in an accessible facility. If you wish to attend this meeting and you will require special assistance in order to participate, please contact Teresa Lautenschlager at 454-2022 (TDD number 454-2123) at least 72 hours in advance of the meeting, to make arrangements. As a courtesy to those persons affected, please attend the meeting smoke and scent free.